



**75th Annual
Steveston Salmon Festival
July 1st, 2020**

FOOD FAIR 20 APPLICATION

PLEASE SUBMIT ONE APPLICATION PER FOOD CONCESSION.

ALL APPLICATIONS ARE SUBJECT TO REVIEW AND APPROVAL. YOUR APPLICATION MUST BE COMPLETED IN FULL TO BE VALID. THIS APPLICATION IN NO WAY IMPLIES OR GUARANTEES A SPOT.

Business Name: _____

Contact Name: _____ **Contact Email:** _____

Phone: _____ **Cell:** _____ **Website:** _____

Address: _____ **City:** _____ **PC:** _____

Primary contact name and phone number on July 1st: same as above, or

Name: _____ **Cell:** _____

A) TERMS:

A \$315 non-refundable deposit is required to secure your spot once you have been notified that you have been accepted. GST included.

During the event vendors will be charged a rent of 25% of their gross daily sales and it is payable at the end of the day. A total minimum rent will be charged equal to your deposit. Deposits will be taken off the final days rent. Venders will be expected to operate using a cash register or a point of sales (POS) system.

Please select your method of payment for your deposit:

- Cheque - payable to Savi Integrated Marketing (Mail to: 464 Wilson St., New Westminster, BC V3L 3R8)
- E-Transfer – email to guy_ciprian@telus.net
- Credit Card - Visa or Mastercard Only

PLEASE PRINT: Name of Card Holder: _____

MUST BE SIGNED Signature of Card Holder: _____

Card Number: _____

Expiry Date: _____ 3 digit code on back of card: _____

THE LICENSEE HEREBY AGREES TO THE TERMS, CONDITIONS AND RULES OF THIS APPLICATION. Please complete entire application – failure to do so will cause the application to be returned.

_____ Date of Application

_____ Signature of Applicant

_____ Date Received

_____ Steveston Salmon Festival

FOR OFFICE USE ONLY:

Amount received \$ _____

Method of Payment _____

Receipt # _____

Space # _____



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B) SIZE AND SPACE REQUIREMENT:

Type of Structure (Check one): Truck Trailer Tent Other _____

Length: _____ Width: _____

Please indicate exact size of unit (including bumpers, hitches etc.)

Number of service sides: _____

C) POWER:

Do you require power: Yes _____ No _____

If yes, please fill in the blanks below:

Voltage: _____ Amperage: _____

Type of plug: _____

D) WATER, WASTE WATER & COOKING OIL:

Vendors will need to be self sufficient as potable water will not be accessible or provided. You will also be required to take their **grey water** and **cooking oil** with them.

E) HEALTH:

All health permits must be approved no later than 2 weeks prior to the event. Please forward your annual health permit to us as soon as possible. For a Non-annual permit you must apply for a Vancouver Coastal Health permit no later than 2 weeks prior to the event.

Vancouver Coastal Health (VCH) is very strict on ensuring all regulations are followed and met. It is your responsibility to ensure your booth is properly set up and your group follows the health requirements as detailed in the Temporary Food Booth application. The Steveston Salmon Festival is not responsible if for any reason your health permit is denied or your booth fails to meet acceptable standards and is closed by VCH.

F) FIRE PROTECTION:

Trucks, trailers or food carts are required to have a fire safety inspection done and approved by the Richmond Fire Department. If you have a grill or deep fryer your hood systems must be clean & have an inspection tag dated in the last 6 months. All concessions must have a 10lb ABC extinguisher with a current annual inspection tag. All 100 lb propane tanks must be chained to your truck or trailer.

G) INSURANCE:

Applicant must have minimum of **5 million liability insurance coverage**. Certificate required upon applicants approval. **It should include the following as additionally insured:**

- **Richmond Agricultural & Industrial Society**, 4111 Moncton Street, Richmond, B.C.
- **City of Richmond**, 6911 No. 3 Road, Richmond, B.C.
- **Savi Integrated Marketing**, 464 Wilson Street, New Westminster, B.C.
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